

129829

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Parcel Map 9008

RECEIVED FOR RECORD

JUN 23 1978

Min. Past 10 o'clock P.M.

At Request of

City Clerk's Office

Book 1978, Page 129829

Recorded in Official Records
of Riverside County, California

W.A. Dwyer Recorder

FEES \$ 00

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS ROBERTSON HERSHEY and JOANNE R. HERSHEY, husband and wife, as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lots 9, 10, 11, 12, and 13 of an unnumbered Block of
Ruidoux Heights as shown by map on file in Book 7 of Maps at Page 30
thereof, Records of San Bernardino County, California and that portion
of Lot 314 of the Lands of Riverside Land and Irrigating Co. as shown
by map on file in Book 4 of Maps at Page 75 thereof, Records of Riverside
County, California, described as follows:

A strip of land, 6.00 feet in width, lying within Parcel 2 as shown
by map on file in Book 30 of Records of Survey, at Page 27 thereof,
Records of Riverside County, California; the centerline being described
as follows:

Commencing at the Northwest corner of said Parcel 2;

Thence North 88° 50' 00" East, along the Northerly line of said Parcel 2,
a distance of 30.10 feet to the point of beginning of the centerline to be
described;

Thence South 15° 08' 06" East, a distance of 87.59 feet to the Southerly
line of said Parcel 2 and the end of the centerline description.

The sidelines of said strip of land shall be lengthened or shortened to
terminate in the Northerly and Southerly lines of said Parcel 2.

DESCRIPTION APPROVAL

Gregory M. Johnson 4/11/78 *ECB*
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated June 9, 1978

Thomas R. Hershey
THOMAS ROBERTSON HERSHEY

Joanne R. Hershey
JOANNE R. HERSHEY

APPROVED AS TO FORM
Charles [unclear]
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

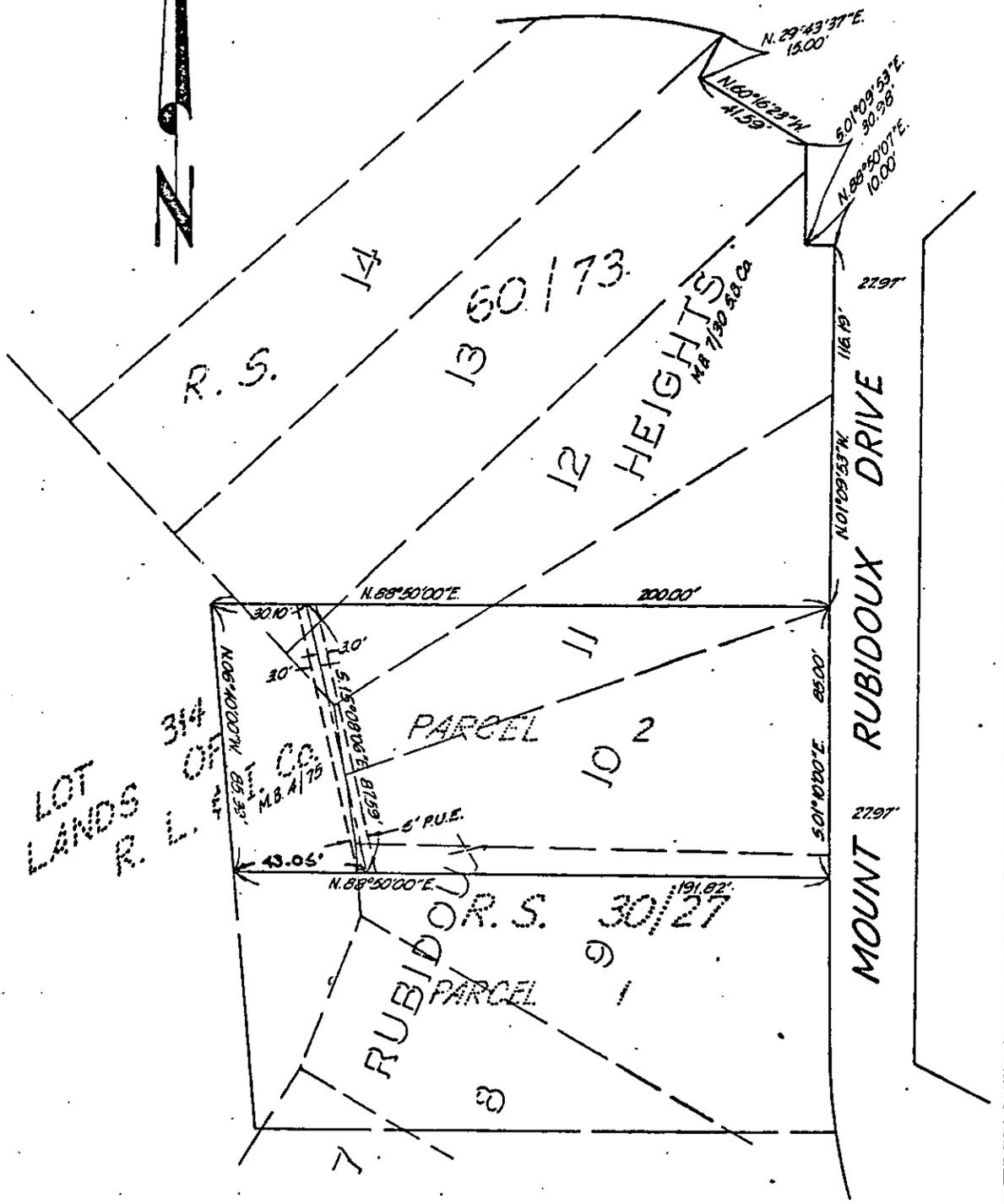
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

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BUENA VISTA AVENUE



LOT LANDS R. L. OF THE 3/4 OF THE L.L. CO. M.B. 4/75

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY M.C. DATE 3/22/78

SUBJECT P.U.E. for P.M. 9008

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